Five copies of the Application Form are to be sent along with original passport and:

- Five photographs
- Five copies of passport
 Five copies of sponsor letter and other documents supporting the purpose of journey.
- A\$ 3.00 as Bank Cheque or Money Order in the name of Pakistan High Commission.
 Pre-paid return Registered Post or Courier.

Applicant's photograph

APPLICATION FOR PAKISTAN VISA (OTHER THAN **DIPLOMATIC/OFFICIAL) FOR INDIAN NATIONALS**

| 1. | Full Name: Mr/Mrs/Miss | | | | | | | | |
|--------|-----------------------------------------------------------|--------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 2. | Date of Birth | | | | | | | | |
| 3. | Place of Birth | | | | | | | | |
| 4. | Religion | | | | | | | | |
| 5. | Nationality | (a) Present | | | | | | | |
| | | (b) At birth | | | | | | | |
| 6. | (i) Distinguishing marks: | | | | | | | | |
| | (ii) Colour of | (a) eyes (b) hair | | | | | | | |
| | (iii) Height | mcm | | | | | | | |
| 7. | 7. Occupation (including designation, rank, etc.) | | | | | | | | |
| | _ | | | | | | | | |
| 8. | 8. Address (indicate Village, Thana, District & Province) | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 9. | Do you belong or have you If so, give details. | belonged to military/semi-military/police organisation? YES/NO | | | | | | | |
| | ee, g. ee detaile. | | | | | | | | |
| 9 (a). | International Passport No. | | | | | | | | |
| , | Place & Date of Issue | | | | | | | | |
| | Valid for Pakistan up to | | | | | | | | |
| 10. | | | | | | | | | |
| | | | | | | | | | |
| | Address | | | | | | | | |
| | | | | | | | | | |
| 11. | Has permission to visit or e | xtend stay in Pakistan previously been refused? If so, when and by whom? | | | | | | | |
| | | ,,,,,,, | | | | | | | |
| 12. | 2. Whether previously visited Pakistan and, if so, state | | | | | | | | |
| | (a) Place of visit | | | | | | | | |
| | | | | | | | | | |
| | (c) Period of stay & dates | | | | | | | | |
| 13. | | nd Office of Issue of visas previously or now held, if any: | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| ed in Pakista | Sex ry evidence, if any n | Date of Birth Date of Birth | | | | | |
|----------------------------------------------|------------------------------|-----------------------------------------------------|--|--|--|--|--|
| ed in Pakista | | · | | | | | |
| ed in Pakista | | · | | | | | |
| ed in Pakista | |) | | | | | |
| ed in Pakista | |) | | | | | |
| on: | n | | | | | | |
| | | | | | | | |
| nencing from: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| of visit/halt | Full address | Probable duration break of journey in transit | | | | | |
| | | · ———————————————————————————————————— | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (i) Place of final destination: | | | | | | | |
| (ii) (a) Is passport valid for that country? | | | | | | | |
| y been obtain | ied? | | | | | | |
| ea, and if by a | air/sea, name of Ai | rline/Ship: | | | | | |
| | | | | | | | |
| | | | | | | | |
| Additional particulars for Seamen's visit: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| able date _ | | | | | | | |
| | y been obtainea, and if by a | · | | | | | |

| 24. | Names and addresses of two pers | sons to whom applicant is well known: | | | | | |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|--|
| | (a) In the country of the applicant | | | | | | |
| | 1 | | | | | | |
| | | | | | | | |
| | 2. | | | | | | |
| | | | | | | | |
| | (b) In Pakistan | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 2. | | | | | | |
| | 2 | | | | | | |
| 25 | If you have migrated from Dakistar | n to India atata: | | | | | |
| 20. | If you have migrated from Pakistar | | | | | | |
| | (a) Approximate date of migra | | | | | | |
| | (b) Address in Pakistan befor | re migration | | | | | |
| 26. | I hereby declare that all the statements and information given by me in this application are true to the best of my knowledge and belief. I realize that should any of the above statements be found to be false, untrue or incorrect, my visa will be liable to cancellation by any competent authority and I will be liable to such other penalties as may be prescribed. | | | | | | |
| 27. | | ously belonged/have not previously belonged to a Military/So (Give details if the answer is in the affirmative). | emi Military/ | | | | |
| 28. | I herewith enclose five copies of the fee in Bank Cheque/Money Order. | nis application, five copies of my photograph and the prescri | bed visa | | | | |
| | | | | | | | |
| | Signature | Place Da | ate | | | | |
| | FOR U | SE BY PAKISTAN EMBASSY ONLY | | | | | |
| 1. | Granted Visa No. | dated | for | | | | |
| | | days/months for stay at places specified below. | | | | | |
| | | , , , , , , , , , , , , , , , , , , , | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2 | | e Interior Division, Islamabad, authorising grant of visa : | | | | | |
| ۷. | 140. and date of letter issued by the | e interior Division, islamabad, authorising grant or visa . | | | | | |
| 2 | Vice chould be utilized within one | was with from the date of incur | | | | | |
| | Visa should be utilised within one | | | | | | |
| 4. | Special endorsements, if any: | | , | | | | |

| 5. | hand it over t | | lly note the co | nations of the v | isa stated abov | e and |
|----|----------------|------|-----------------|------------------|-----------------|-------|
| | | | | | | |
| | | | | (VISA O | FFICER) | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Office of the | | | | | |
| | | | | | | |
| | - | | | | | |
| | | | | | | |
| | - | | | | | |
| | _ | | | | | |