## GOVERNMENT OF PAKISTAN VISA APPLICATION FORM

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#### (Please read these instructions carefully before filling in the application form)

- 1. No column should be left blank. Incomplete forms with vague entries shall not be accepted. Where applicable copies of supportive documents should be submitted along with the application form.
- 2. Applicants may use extra sheets, in case of insufficient space in the columns of the visa form.
- 3. Two (02) passport size photographs should be attached with the visa form.
- 4. Normal processing time for visa is 4-6 weeks.
- 5. Applicants could be asked to appear for interview if required.
- 6. On arrival, immigration formalities are mandatory. (Police registration is applicable in certain cases).
- 7. Attach blank statement for business visit.
- 8. Applicant's family" includes spouse, son, daughter, father, mother,.

#### Your photograph must be:

- Passport Size (45mm high x 35mm wide)
- A recent and true likeness, showing full face, with no hat, helmet or sunglasses, although you can wear everyday glasses.

|      | <u>PART - I</u>  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|
| 1.   | Type of visa applied for:  |  |  |  |  |  |  |  |
| Dip  | omatic  Official Military Business Tourist   |  |  |  |  |  |  |  |
| Far  | ily 🔲 Transit 🔲 Journalist 🔲 Others 🔲 (Specify   |  |  |  |  |  |  |  |
| 2.   | Purpose of Visit:  |  |  |  |  |  |  |  |
| 3.   | Duration of Stay:  |  |  |  |  |  |  |  |
| 4.   | . <u>Visa required for:</u> Less than 01 Month  06 Months  01 Year  02 Years  05 Years |  |  |  |  |  |  |  |
| 5.   | Type of Visa: Single Entry Double Entry Multiple Entry                                 |  |  |  |  |  |  |  |
|      | i. Port of Entry ii. Port of Departure   |  |  |  |  |  |  |  |
|      | iii. Places to be visited in Pakistan:   |  |  |  |  |  |  |  |
|      | ab Cd  |  |  |  |  |  |  |  |
| 6.   | SECTION I (APPLICANT'S DETAILS)  |  |  |  |  |  |  |  |
| i.   | Name as in Passport:   |  |  |  |  |  |  |  |
|      | First Middle Last  |  |  |  |  |  |  |  |
| ii.  | Date of Birth: / /   |  |  |  |  |  |  |  |
|      | dd/mm/yy   |  |  |  |  |  |  |  |
| iii. | Place of Birth: City: Country:   |  |  |  |  |  |  |  |
| iv   | Sex: Male $\square$ Female $\square$ V Blood Group:                                    |  |  |  |  |  |  |  |

| vi.   | Marital   | Status:          | Single           | Married              |                  |                              |           |
|-------|---|------------------|------------------|----------------------|------------------|------------------------------|-----------|
| viii. | Identifi  | cation Mark:_    |                  | viii                 | . Native Lang    | uage:                        |           |
| ix.   | Nation  | ality : (a) Pres | ent              | (b) Previous         |                  | _ (c) Dual                   |           |
| Х.    | Religio   | n:               | <u> </u>         |                      |                  |                              |           |
| xi.   | PASSI   | PORT DETAIL      | <u>-S:</u>       |                      |                  |                              |           |
|       | Type o  | f passport:: Di  | iplomatic 🗌      | Official / Service   | e 🗌 Ordinar      | y 🗆                          |           |
|       | UN Tra  | avel Documen     | ts               |                      |                  |                              |           |
|       | Passpo  | ort Number:      |                  | _ Place of Issue     | 9:               |                              |           |
|       | Date o  | f Issue:         |                  | _ Date of Expir      | y:               |                              |           |
|       | Issuing   | Authority:       |                  |                      |                  |                              |           |
|       | 4000  |                  |                  |                      |                  |                              |           |
| Xİİ.  |   | Abroad / Co      | <del></del>      |                      |                  |                              |           |
|       | a.  | ADIO90 / CO      | ouniny of Origin | •                    |                  |                              | ,         |
|       |   | Telephone        | (i) Home         | <u> </u>             | (ii) Work        | (III) Cell                   |           |
|       | b.  | -                |                  |                      |                  | ()                           | -         |
|       | ٥.  | iii i anotaii    |                  |                      |                  |                              |           |
|       |   | Telephone:       | (i) Home         | ):                   | (ii) Work:       | (III) Cell                   |           |
|       |   | -                |                  |                      |                  |                              | _         |
| xiii. | ls vour   | visit sponsore   |                  | Yes                  | No 🗆             |                              |           |
| vill. | -   | give details.    |                  | .03                  |                  |                              |           |
|       |   | e of Sponsor     |                  | Address              |                  | Contect number               | ٦         |
|       |   | c or opensor     |                  |                      | H                | ome:                         |           |
|       |   |                  |                  |                      |                  | ork:                         |           |
|       |   |                  |                  |                      |                  |                              |           |
|       |   |                  |                  |                      |                  |                              |           |
| xiv.  | a. Profession (Please specify Rank / Service, in case of Armed Forces / Uniform Personnel): |                  |                  |                      |                  |                              |           |
|       | a.  | Profession       | (Please specify  | r Kank / Service, i  | n case of Armed  | Forces / Uniform Personnel): |           |
|       |   |                  |                  |                      |                  |                              |           |
| Note: | In case   | e of military se | rvices, Please   | fill in the attached | Performa.        |                              |           |
|       | b.  | Employer's       | / Sponsor's de   | tails ( in Pakistan  | / Abroad (if App | olicable)                    |           |
| Ne    | Address   |                  | Т                | Telephone No.        |                  | Email                        |           |
| Name  |   |                  | Home             | Office               | Cellular         | Address                      |           |
|       |   |                  |                  |                      |                  |                              | $\exists$ |
|       |   |                  |                  |                      |                  |                              |           |
|       |   |                  | 1                | +                    |                  |                              |           |

#### Designation: \_\_\_\_\_\_ b. Department: \_\_\_\_\_ a. Duties: \_\_\_\_\_ Duration (from – to) d. C. Address & Phone No. \_\_\_\_\_ e. f: Name, address and contract numbers of immediate boss/head and any other colleague: (use extra sheet if required) Are you applying visa from a third country? Yes xvi. No If yes, please provide copy of residence / work permit of that country. 7. **SECTION II (FAMILY DETAILS)** i. Name of Mother \_\_\_\_\_\_ ii. Nationality of Mother \_\_\_\_\_ iii. Name of Father. İ٧. Nationality of Father\_\_\_\_\_ Spouse details: ٧. Name\_\_\_\_ \_\_\_\_\_ Nationality \_\_\_\_\_ Date and place of birth \_\_\_\_\_ Profession\_\_\_\_ Name, Address and contact number of employer of spouse (if any) ۷İ. Do you have any children? Yes No If yes, please provide details for each of your child. Name Date of Birth ۷ij. Please list any of accompanying person / family member (including children) traveling with you to Pakistan. Passport Number (if any) Full Name, Date of Birth, **Address** ۷ij. Do you have any bank account in Pakistan? Yes No **Bank Name** Branch A/C Number **Address** Verifier details

**DETAILS OF JOBS HELD IN THE PAST:** 

XV.

| <b>B</b> .  | TRAVEL HIS   | STORY:                 |                      |                    |             |          |          |            |  |
|-------------|--|------------------------|----------------------|--------------------|-------------|----------|----------|------------|--|
|             | Have you eve   | er visited Pakistan dı | uring last five year | s? Yes             | No          |          | if yes,  | please     |  |
|             | Provide detail   | ils.                   |                      |                    |             |          |          |            |  |
|             | Date 1. 2. 3. 4. 5.  | Destination            | n / Address          | Purpose            |             | Du       | ration   |            |  |
|             | Details of other countries visited, during last two years. |                        |                      |                    |             |          |          |            |  |
|             | Date 1. 2. 3. 4. 5.  | Destination            | n / Address          | Purpose            |             | Du       | ration   |            |  |
|             | •  | er been refused a vis  |                      | •                  | _           | ☐ No     |          |            |  |
| '           | Have you eve   | er been refused entr   | y on arrival to Pak  | stan?              | Yes [       | No       | ) [      |            |  |
|             | Have you eve   | er been deported, re   | moved or otherwis    | e required to leav | e any coun  | try, inc | luding I | Pakistan   |  |
|             |  | Yes                    | No                   | If yes, please p   | rovide deta | ails.    |          |            |  |
|             | Date   | Country                | Reason               | Reference l        | Number (1   | for Pa   | kistan   | )          |  |
|             | Do you have  | any criminal convict   | ions or charged in   | any country?       | Yes         |          | No       |            |  |
|             | Date   | Country                | Offence              | Ser                | itence      |          |          |            |  |
| <u>)ECL</u> | ARATION:   |                        | ne information give  |                    |             |          | •        | Ū          |  |
|             |  |                        | if any of the partic |                    |             |          | pe ir    | icorrect ( |  |
| ated        | :  | widineid the VIS       | a is liable to be re | jecteu / cancelleu |             | ,<br>    |          |            |  |

(Signature of Applicant)

## PROCESSING CERTIFICATION

#### (FOR OFFICIAL USE - NOT TO BE FILLED BY APPLICANT)

| 1.      | Date   | of receipt of Visa Applica | ation:      |           |         |                        |                   |
|---------|--------|----------------------------|-------------|-----------|---------|------------------------|-------------------|
| 2.      | Regis  | stration Number:           |             |           |         |                        |                   |
| 3.      | Visa f | fee received:              |             |           |         |                        |                   |
| 4.      | Additi | ional Documents receive    | ed:         |           |         |                        |                   |
|         | a.     |                            |             | _ b.      |         |                        |                   |
|         | C.     | ·                          |             | _ d.      |         |                        |                   |
| 5.      | Partic | culars of official who che | cked the vi | sa form   | for its | correctness and suppo  | orting documents. |
|         | a.     | Name                       |             | _ b.      | Desi    | gnation                |                   |
|         | b.     | Date                       |             | _ C.      | Signa   | ature                  |                   |
| 6.      | Detai  | ls of clearance received   | from Minis  | try of In | terior. |                        |                   |
|         | No     |                            |             | _         | Date    | d                      |                   |
| 7.      | Decis  | sion by officer in-charge. |             |           |         |                        |                   |
|         | a.     | Accepted                   |             |           | b.      | Regretted              |                   |
|         | C.     | Type of Visa issued        |             |           |         |                        |                   |
|         | d.     | Duration                   |             |           |         |                        |                   |
|         | e.     | Single Entry               |             |           | f.      |                        |                   |
|         |        |                            |             |           |         |                        |                   |
| Data d. |        |                            |             |           |         |                        |                   |
| Dateu:  |        |                            |             |           |         | Signature of Visa Iss  | uing Authority)   |
|         |        |                            |             |           | ,       | orginature or visa iss | any Authority)    |

## **GOVERNMENT OF PAKISTAN**

#### <u>Pakistan Visa Application</u> <u>Journalists/Media/Film/TV/Documentary Teams</u>

Photo

| 1. | Name (In block letters)  |
|----|--|
| 2. | Position in the media organization:  |
| 3. | Name and address of the press/media organization:                              |
|    | Phone E-mail:  |
| 4. | Present Nationality: Nationality at Birth:                                     |
| 5. | i. Passport No.  ii. Date of Issue:  iii. Date of Expiry:  iv. Place of Issue: |

6. Purpose of visit/assignment with specific details of the subjects to be covered:

| ii.  |   |
|------|---|
| i.   |   |
| rav  | el itinerary/schedule including confirmed travel and departure plans: |
|      |   |
|      |   |
|      |   |
| Date | of intended Arrival in Pakistan:                                      |
|      | of intended Arrival in Pakistan: of Departure from Pakistan:          |
| Date |   |

| 11. | Dura   | tion of stay in Pakistan:  |  |  |  |  |  |  |
|-----|--------|--|--|--|--|--|--|--|
| 12. | Cities | s and places to be visited:  |  |  |  |  |  |  |
| 13. | Digni  | taries to be interviewed:  |  |  |  |  |  |  |
| 14. | Previ  | ous visits to Pakistan with dates and purpose:   |  |  |  |  |  |  |
| 15. | Nam    | e of contact/address in Pakistan including hotel particulars with phone/fax/e-mail:  |  |  |  |  |  |  |
| 16. | attad  | / Details of professional equipment being carried by the team to be ched.  CAKING BY JOURNALISTS / MEDIA / TV/FILM/DOCUMENTARY TEAMS   |  |  |  |  |  |  |
|     |        | <u>VISITING PAKISTAN</u>   |  |  |  |  |  |  |
|     | (i)    | I have attached my detailed Curriculum Vitae and sponsorship letter from my Media Organization.  |  |  |  |  |  |  |
|     | (ii)   | I undertake that I will not visit/photograph any prohibited area of national security/defence installation and will only visit areas authorized by the Government through the visa endorsement. I will not indulge in activities unbecoming of the distinguished profession of journalism. |  |  |  |  |  |  |
|     | (iii)  |  |  |  |  |  |  |  |
|     |        | Signature:   |  |  |  |  |  |  |
|     |        | Name:  |  |  |  |  |  |  |
|     |        | (In block letters)   |  |  |  |  |  |  |
|     |        | Name of Organization:  |  |  |  |  |  |  |

Address:

| Phone Numb | Ders: | E-mail: |
|------------|-------|---------|
|            |       |         |

On arrival in Pakistan please contact below given Department for further information:

# THE EXTERNAL PUBLICITY WING GOVERNMENT OF PAKISTAN MINISTRY OF INFORMATION & BROADCASTING ISLAMABAD

(Ph: 92-51-9252163 & Fax: 92-51-9252366)

E-mail: <u>dgep@epw.com.pk</u>